



WEEK TWO | BE WITH JESUS

It's refreshing to hear a pastor, really anyone, reveal what many feel and experience but rarely say out loud. It just feels wrong to reveal that "spending time" (aka meditation and quiet time) with Jesus is a turn-off, especially for a preacher. I get the feeling that guys like Peter and Simon, the Zealot, weren't very excited about "Quiet time" with Jesus. It is true that we are not all wired the same. The true mark of a disciple is someone who looks like their teacher. It's more than just believing like him. It's becoming like him. That means we need to stretch, grow, and be with Jesus in mind, spirit, and deeds.

How do you mostly "spend time" with Jesus?

TALK ABOUT IT

Read Luke 10:38–42.

Why is it easy to feel that Martha got a raw deal?

What usually happens when you try to use or do something without reading the instructions first?

What are some dangers of "doing" for Jesus without or before "knowing" Jesus?

Jesus didn't call the "top students" but instead invited fishermen and tax collectors. What does that say about who is qualified to be a disciple?

APPLY IT

How is it incomplete for a true disciple to say, "I don't want to sit at the feet of Jesus. I want to serve in the name of Jesus."?

Russ confessed that “spending time with Jesus” doesn’t naturally excite him. Do you resonate with that? Why or why not?

If you are like Mary (spending time but rarely doing), what can you do to put your faith to action?

If you are like Martha (doing but rarely spending time), what can you do to be more at the feet of Jesus?

P R A Y

Make this time an indispensable part of your group. It can be at the beginning, end, or wherever but don’t overlook it. We have plenty to pray about.

- Pray together before you go home.
- Take requests, email them to the group, ask them to pray this week.